

No. 22/12/2019-IGS-III  
Government of Haryana  
General Administration Department  
(General Services- III Branch)

Dated Chandigarh, the 27<sup>th</sup> January, 2020

To

1. All the Administrative Secretaries to Government, Haryana.
2. All Heads of Departments in the State of Haryana.
3. All the Managing Directors/Chief Administrators of Boards/Corporations/Public Sector Undertakings in Haryana.
4. The Registrar General of Punjab & Haryana High Court, Chandigarh.
5. All the Divisional Commissioners in the State of Haryana.
6. All the Deputy Commissioners and Sub Divisional Officers (Civil) in the State of Haryana.
7. The Registrars of all the Universities of the State of Haryana.

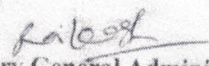
**Subject:-** Reservation for Economically Weaker Sections in Direct recruitment in Civil posts and services as well as in admissions in Government/Government Aided Educational Institutions in the State of Haryana.

I am directed to invite your attention to the Government instruction issued vide No. 22/12/2019-IGSIII, dated 25.02.2019 on the subject noted above and to inform that the roster point no. 70 in Para '3.1' of ibid instructions is hereby withdrawn and substituted as under:-

**Direct recruitment in case of Group- A & B**  
Roster point No. 11-20-30-40-51-60-71-80-90 and 99

Note: - Rest of provisions contained in instructions issued vide GAD letter No. 22/12/2019-IGSIII, dated 25.02.2019 shall continue as such.

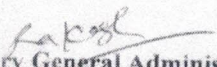
The above instructions may please be brought to the notice of all concerned for strict compliance.

  
Under Secretary General Administration,  
for Chief Secretary to Government, Haryana.

Endst No. 22/12/2019-IGS-III Dated Chandigarh, the 27-01-2020

A copy of above is forwarded to the following for necessary action:-

1. The Secretary, Haryana Public Service Commission, Panchkula
2. The Secretary, Haryana Staff Selection Commission, Panchkula

  
Under Secretary General Administration,  
for Chief Secretary to Government, Haryana.

**Internal distribution**

Incharge NIC for hosting the above instruction on State Government website.



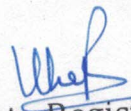
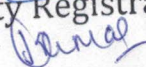
**Office of Registrar, LUVAS, Hisar**

Endst. No. Admn./R-1/2020/276-305

Dated : 10.02.2020

A copy of above instructions of the State Government is forwarded to all Deans/Directors/Officers/HoDs/Offices (including outstations), LUVAS, Hisar for information and necessary action. The Vice Chancellor has approved the adoption of these instructions mutatis mutandis in LUVAS, Hisar.

All concerned may be informed accordingly.

  
Deputy Registrar  


- CC: 1. Secretary to Vice Chancellor, LUVAS, Hisar for kind information of worthy Vice Chancellor.
2. SPS to Vice Chancellor, LUVAS, Hisar for kind information of worthy Vice Chancellor.
3. F-1 (Internal)