

Advertisement Proforma

The applications are invited for the engagement as Animal Attendants under the project entitled, **“Accelerating bovine tuberculosis control in developing countries”** in the Department of Veterinary Public Health & Epidemiology (VPHE), LUVAS, Hisar. The application, complete in all respects on the prescribed proforma, should be sent to the Professor and Head, Department of Veterinary Public Health & Epidemiology, College of Veterinary Sciences, LUVAS, Hisar-125004 (Haryana) through post/by-hand/E-mail hod.vpe@luvas.edu.in latest by **11.02.2026 up to 05:00 PM**. Thereafter, the application shall not be entertained for any reason. The positions are purely contractual and co-terminus with the project.

The details of the position are given below:

1.	Name of the position:	Animal Attendant
2.	Name of Department	Department of VPHE, LUVAS, Hisar
3.	Name of project	Accelerating bovine tuberculosis control in developing countries
4.	No. of positions:	Three (General: 01; BC-B: 01; SC: 01)
5.	Essential qualifications	<ul style="list-style-type: none">i. Matric from a school affiliated to/ recognized by the Central Board of School Education.ii. Hindi/Sanskrit as one of the subjects in Matriculation or Higher.
6.	Desirable:	Proficient in handling animals, feeding animals and maintaining animal sheds.
7.	Emoluments:	As per the funding agency
8.	Duration of position	Co-terminus with the project
9.	Age (Minimum age limit)	18 years
10.	Name of Principal Investigator	Dr. Ramesh Kumar
11.	Place of working	Department of VPHE, LUVAS, Hisar
12.	Nature of Duties	<ul style="list-style-type: none">• Handling of animals, feeding of animals, maintenance of experimental animals, testing of animals in field etc.• Any other work assigned by the PI or the university authorities

Terms and Conditions:

1. The engagement will be co-terminus with project. However, in case the work and conduct are not found satisfactory, the services can be terminated at any time after giving due opportunity of being heard to the concerned manpower. If the selected candidate wants to leave, he/she can do so after giving 15 days' notice in writing to the department.
2. On account of paucity of funds, the services can be terminated at any time.
3. He/she will be entitled to TA/DA as per rules.
4. On expiry of the term of project, he/she will be relieved and the university/department will not be responsible of his/her adjustment in university.
5. He/she will not be a regular employee of the university and would not be entitled for any CPF/GPF or any other benefit admissible to the regular employee.
6. He/she will be required to produce a medical certificate to fitness from the CMO of this University at the time of joining.
7. He/she would report for duty within 10 days from the date to issue of the engagement order failing which his/her engagement will be treated as withdrawn.
8. The University shall not bear any liability in the event of the demise of any engaged personnel during their period of engagement with the University.
9. His/her place of work will be the concerned Department or any other place as deputed by Principal Investigator.
10. He/she will be required to execute an agreement on non-judicial stamp paper of Rs.10/- before he/she is allowed to join the position.
11. Salary will be paid on receipt of the funds from funding agency.


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Prof. & Head, VPHE
Professor & Head
Dept. of VPHE
LUVAS, Hisar

CC:

1. Employment Exchange, Hisar
2. The Director of Research, LUVAS, Hisar
3. The Registrar, LUVAS, Hisar
4. All Deans/Directors/HODs, CCS HAU & LUVAS, Hisar
5. ADSW Counselling & Placement, LUVAS, Hisar
6. All concerned Departments of SAUs & ICAR Institutes & Universities in India

Application form for the post of Animal Attendant

Project: Accelerating bovine tuberculosis control in developing countries

Paste photo

Sr. no.	Particulars	To be filled by the candidate
1.	Name of the candidate	
2.	Name of the position applied for	
3.	Father/husband name	
4.	Category	
5.	Date of birth & age as on date of applying	
6.	Gender	
7.	Aadhar number	
8.	Address	
9.	Mobile no. Email id (if any)	
10.	Educational Qualifications (attach proof self attested)	
11.	Experience in a Government/Semi-Government/Statutory Autonomous body, if any (attach proof)	

The above information provided by me is true to the best of my knowledge. I will be fully responsible, if any information, I provide is found to be incorrect at any stage of my engagement.

Signature of candidate