Advertisement Proforma

The applications are invited for the engagement on the positions of Animal Attendants on plain paper under project entitled, **"Accelerating bovine tuberculosis control in developing countries"** in the Department of Veterinary Public Health & Epidemiology. The application complete in all respect on prescribed Proforma should be sent to Professor and Head, Department of Veterinary Public Health & Epidemiology, College of Veterinary Sciences, LUVAS, Hisar-125004 (Haryana) through post/by-hand/E-mail **hod.vpe@luvas.edu.in** latest by **18th May 2025.** Thereafter, application shall not be entertained for any reason. The positions are purely contractual.

The details of the position are given below:

1.	Name of the position:	Animal Attendant
2.	Name of Department	Department of VPHE, LUVAS, Hisar
3.	Name of project	Accelerating bovine tuberculosis control in developing countries
4.	No. of positions:	Four [Gen-01; BCA-01; SC-01; EWS-01]
5.	Essential qualifications	i. Matric from school affiliated to/ recognized by Central Board of School Education. ii. Hindi/Sanskrit as one of the subjects in Matriculation or Higher.
6.	Desirable:	Proficient in handling of animals, feeding of animals and maintenance of animal sheds.
7.	Emoluments:	As per the funding agency
8.	Duration of position	Co-terminus with the project
9.	Age (Minimum age limit)	18 years
10.	Name of Principal Investigator	Dr. Ramesh Kumar
11.	Place of working	Department of VPHE, LUVAS, Hisar
12.	Nature of Duties	• Handling of animals, feeding of animals, maintenance of experimental animals, testing of animals in field etc. • Any other work assigned by the PI or the university authorities

Application form for the post of Animal Attendant

Project: Accelerating bovine tuberculosis control in developing countries
LUVAS, Hisar

Paste Photograph here

Sr. no.	Particulars	To be filled by candidate
1.	Name of the candidate	
2.	Father/husband name	
3.	Date of birth & age as on date	
4.	Gender	
5.	Email ID	
6.	Aadhar number	
7.	Address (with mobile no.)	
8.	Educational Qualifications (attach proof)	
9.	Experience; if any (attach proof)	

The above information provided by me is true and to the best of my knowledge. I will be fully responsible, if any information provided by me is found to be incorrect at any stage of my service.

Signature of candidate