

OFFICE OF COMPTROLLER, LUVAS, HISAR
(BUDGET BRANCH)

Endst No. LUVAS/CVU/B-1(14)/2022/4434-80

Dated: 08.08.2022

The Worthy Vice-Chancellor has approved the adoption and circulation of the instructions No. 34/2/94-WM (3)/929 dated 01.08.2022 regarding rate of interest to be charged (**relating to marriage loan only**) in University. A copy of the same is forwarded to the following for information and necessary action: -

1. All Deans/Directors/Officers/HODs (Including Outstations), LUVAS, Hisar
2. Secretary to Vice-Chancellor for kind information of Worthy Vice-Chancellor, LUVAS, Hisar
3. SPS to Vice-Chancellor, LUVAS, Hisar
4. DDO, O/o Comptroller, LUVAS, Hisar
5. The J.D, Local Audit, Haryana, LUVAS, Hisar
6. Adoption of instructions File (Internal)
7. Dr. Neelesh, Incharge, E-Gov. Cell, LUVAS, Hisar for uploading the same on the Website of University.
8. Dr. Gaurav Charaya, Social Media Champion, LUVAS, Hisar

Sd/-

Comptroller

Draft added for approval.pl

Narender Kumar
Assistant
Office of Comptroller
Aug 10 2022 10:00AM

APPROVED

Surender Kumar
Deputy Comptroller,Comptroller
Office of Comptroller
Aug 10 2022 11:39AM

From

Additional Chief Secretary to Government Haryana,
Finance Department.

To

1. All Head of Departments in Haryana.
2. All Commissioners of Division.
3. All Deputy Commissioners & S.D.Os(Civil) in Haryana.
4. The Registrar General, Punjab and Haryana High Court.
5. All District & Session Judge in Haryana State.

Dated Chandigarh, the 1st August, 2022.

Subject: Rate of interest to be charged on House Building/Motor Car/Scooter/ Motor Cycle / Cycle/ Computer and Marriage Advance granted to the Government employees and also fixation of rate of interest on General Provident Fund (GPF) and other similar Fund for the 2nd quarter (1st July to 30th September, 2022) of financial year 2022-23.

Sir

I am directed to refer to the subject noted above and to say that the matter regarding charging of interest on various loans and advances given to the Government employees including AIS officers has been considered and it has been decided to charge interest in the 2nd quarter (1st July to 30th September, 2022) of financial year 2022-23 on various loans and advances sanctioned as given below:-


Sr. No	Purpose	Rate of Interest w.e.f. 01.07.2022 to 30.09.2022 for 1 st Advance (per annum)	Rate of Interest w.e.f. 01.07.2022 to 30.09.2022 for 2 nd Advance (per annum)	Rate of Interest w.e.f. 01.07.2022 to 30.09.2022 for 3 rd Advance (per annum)
1	H.B.A.	7.10%	-	-
2	Motor Car/Motor Cycle/ Scooter Advance	7.10%	9.10%	11.10%
3	Marriage Advance	7.10%	7.10%	-
4	Computer Advance	7.10%	7.10%	7.10%
5	Cycle Advance	7.10%	7.10%	7.10%
6	G.P.F.	7.10%	-	-

2. In case of mis-utilization of any loan, penal interest @10% per annum will be charged from the applicant over and above normal rate of interest.

3. It has also been decided to fix the rate of interest at 7.10% per annum on deposits in the General Provident Fund (GPF) and other similar funds w.e.f. 01.07.2022 to 30.09.2022.

4. The copy of above may be downloaded from the website of Finance Department, Haryana i.e. www.finhry.gov.in.


Yours faithfully,


Superintendent, Ways & Means
for Additional Chief Secretary to Govt. Haryana,
Finance Department.

Endst. No. 34/2/94-WM(3)/930

Dated Chandigarh, the 1st August, 2022.

A copy is forwarded to the Accountant General (A&E), Haryana and Principal Accountant General (Audit), Haryana Chandigarh for information and necessary action.



Superintendent, Ways & Means
for Additional Chief Secretary to Govt. Haryana,
Finance Department.

No. 34/2/94-WM(3)/931-33

Dated Chandigarh the 1st August, 2022.

A copy is forwarded to the following for information and necessary action:-

1. Branch Head, Punjab National Bank, Nodal Office Branch, SCO-136, Sector-14, Panchkula.
2. Technical Director NIC, Haryana, 9th Floor, Haryana Civil Secretariat, Chandigarh.
3. Incharge Computer Cell (FD), Haryana Civil Secretariat.


Superintendent, W&M,
for Additional Chief Secretary to Govt. Haryana,
Finance Department.